

## New Member Roster

DUE THREE (3) DAYS AFTER INDUCTION/SELECTION OF NEW MEMBERS

\_\_\_\_\_ is pleased to announce the following person(s) as candidates for membership for the \_\_\_\_\_ (Semester/Year).

We, the undersigned, attest that the following information is accurate and correct to the best of our knowledge.

\_\_\_\_\_ Chapter President (print)

\_\_\_\_\_ Chapter President's signature

\_\_\_\_\_ Date

\_\_\_\_\_ Chapter Advisor (print)

\_\_\_\_\_ Chapter Advisor's signature

\_\_\_\_\_ Date

Candidate(s)	UFID
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
9. _____	_____
10. _____	_____
11. _____	_____
12. _____	_____
13. _____	_____
14. _____	_____
15. _____	_____
16. _____	_____
17. _____	_____
18. _____	_____
19. _____	_____
20. _____	_____

Candidate(s)	UFID
21. _____	_____
22. _____	_____
23. _____	_____
24. _____	_____
25. _____	_____
26. _____	_____
27. _____	_____
28. _____	_____
29. _____	_____
30. _____	_____
31. _____	_____
32. _____	_____
33. _____	_____
34. _____	_____
35. _____	_____
36. _____	_____
37. _____	_____
38. _____	_____
39. _____	_____
40. _____	_____